25. Now Jacob was left alone, and a man wrestled with him until the rise of dawn. 26. When [the man] saw that he could not overcome him, he struck Jacob’s hip-socket, so that Jacob’s hip-socket was wrenched as [the man] wrestled with him. 27. Then he said, “Let me go; dawn is breaking!” but [Jacob] said, “I will not let you go unless you bless me!” 28. The other said to him, “What is your name?” and he said “Jacob.” 29. “No more shall you be called Jacob, but Israel,” said the other, “for you have struggled with God and with human beings, and you have prevailed.” 30. Then Jacob asked, “Pray tell me now your name.” But he said, “Why do you ask my name?” and then he took his leave of him. 31. Jacob therefore named that place Peni’el—“For I have seen God face-to-face, yet my life has been spared.” 32. The sun shone on him as he was leaving Penu’el, and he was limping on account of his thigh. 33. To this day that is why the people of Israel do not eat the thigh muscle that is in the socket of the hip, because he struck Jacob’s hip-socket at the thigh muscle.
Hosea 11:7-11

7. My people are bent on turning from Me; they invoke him [Baal] on the heights, but he cannot lift them up!

8. How can I give you up, Ephraim? How can I let you go, O Israel? How can I make you like Admah, or treat you like Zeboim? My heart has changed in Me, all My pity stirs.

9. I will not act upon My wrath, I will not turn to destroy Ephraim: for I am God and no mortal, the Holy One in your midst; I will not come with anger.

10. They shall follow the Eternal, who will roar like a lion; When God roars children shall flutter from the west.

11. They [shall come] from Egypt fluttering like a bird, from the land of Assyria [trembling] like a dove, and I will settle them in their homes, says the Eternal One.