

VAYIKRA - Leviticus 1:1-9

א וַיִּקְרָא אֱלֹ-מֹשֶׁה וַיְדַבֵּר יְהוָה אֵלָיו מֵאֹהֶל מוֹעֵד לֵאמֹר: ב דַּבֵּר
אֶל-בְּנֵי יִשְׂרָאֵל וְאָמַרְתָּ אֲלֵהֶם אָדָם כִּי-יִקְרִיב מִכֶּם קֹרְבָן לַיהוָה
מִן-הַבְּהֵמָה מִן-הַבָּקָר וּמִן-הַצֹּאן תִּקְרִיבוּ אֶת-קֹרְבַנְכֶם: ג אִם-עֹלָה קֹרְבָנוּ
מִן-הַבָּקָר זָכָר תָּמִים יִקְרִיבֶנּוּ אֶל-פֶּתַח אֹהֶל מוֹעֵד יִקְרִיב אֹתוֹ לְרֹצְנוֹ
לִפְנֵי יְהוָה: ד וְסָמַךְ יָדוֹ עַל רֹאשׁ הָעֹלָה וְנִרְצָה לוֹ לְכַפֵּר עָלָיו:
ה וְשַׁחַט אֶת-בֶּן הַבָּקָר לִפְנֵי יְהוָה וְהִקְרִיבוּ בְנֵי אֹהֶלן הַכֹּהֲנִים אֶת-הַדָּם
וְזָרְקוּ אֶת-הַדָּם עַל-הַמִּזְבֵּחַ סָבִיב אֲשֶׁר-פֶּתַח אֹהֶל מוֹעֵד: ו וְהִפְשִׁיט
אֶת-הָעֹלָה וְנִתַּח אֹתָהּ לְנִתְחֶיהָ: ז וְנִתְּנוּ בְנֵי אֹהֶלן הַכֹּהֵן אִישׁ
עַל-הַמִּזְבֵּחַ וְעָרְכוּ עֲצִים עַל-הָאֵשׁ: ח וְעָרְכוּ בְנֵי אֹהֶלן הַכֹּהֲנִים אֶת
הַנִּתְחִים אֶת-הָרֹאשׁ וְאֶת-הַפָּדֵר עַל-הָעֲצִים אֲשֶׁר עַל-הָאֵשׁ אֲשֶׁר עַל-הַמִּזְבֵּחַ:
ט וְקָרְבוּ וּכְרָעוּ יָרְחָץ בְּמַיִם וְהִקְטִיר הַכֹּהֵן אֶת-הַכֹּל הַמִּזְבֵּחַהּ עֹלָה אִשָּׁה
רִיחַ-נִיחֹחַ לַיהוָה:

¹: The Eternal One called to Moses and spoke to him from the Tent of Meeting, saying: ² Speak to the Israelite people, and say to them: When any of you presents an offering of cattle to the Eternal: You shall choose your offering from the herd or from the flock. ³ If your offering is a burnt offering from the herd, you shall make your offering a male without blemish. You shall bring it to the entrance of the Tent of Meeting, for acceptance in your behalf before the Eternal. ⁴ You shall lay a hand upon the head of the burnt offering, that it may be acceptable in your behalf, in expiation for you. ⁵ The bull shall be slaughtered before the Eternal; and Aaron's sons, the priests, shall offer the blood, dashing the blood against all sides of the altar which is at the entrance of the Tent of Meeting. ⁶ The burnt offering shall be flayed and cut up into sections. ⁷ The sons of Aaron the priest shall put fire on the altar and lay out wood upon the fire; ⁸ and Aaron's sons, the priests, shall lay out the sections, with the head and the suet, on the wood that is on the fire upon the altar. ⁹ Its entrails and legs shall be washed with water, and the priest shall turn the whole into smoke on the altar as a burnt offering, an offering by fire of pleasing odor to the Eternal.

HAFTARAH

Isaiah 43:21-27

כא עֲסֹזוּ יִצְרָתַי לִי תְהַלְתִּי יִסְפְּרוּ: כב וְלֹא־אֶתִּי קָרָאתָ יַעֲקֹב
כִּי־יִגְעַתָּ בִּי יִשְׂרָאֵל: כג לֹא־הֵבִיאתָ לִי שֶׁהָ עֲלֹתֶיךָ וְזִבְחֶיךָ לֹא כִבְדֹתַי
לֹא הֶעֱבַדְתֶּיךָ בְּמִנְחָה וְלֹא הוֹגַעְתֶּיךָ בְּלִבְוָנָה: כד לֹא־קִנִּיתָ לִּי בַכֶּסֶף
קָנָה וְחִלָּב זִבְחֶיךָ לֹא הִרְוִיתַנִּי אֲךָ הֶעֱבַדְתַּנִּי בְּחַטָּאוֹתֶיךָ הוֹגַעְתַּנִּי בַעֲוֹנוֹתֶיךָ:
כה אָנֹכִי אָנֹכִי הוּא מִלְּחָה פִּשְׁעֶיךָ לְמַעַן וְחַטָּאוֹתֶיךָ לֹא אֶזְכֹּר: כו הִזְכִּירְנִי
נִשְׁפָּטָה יַחַד סִפֵּר אֶתְּהָ לְמַעַן תִּצְדָּק: כז אָבִיךָ הִרְאִישׁוֹן חָטָא וּמְלִיצִיךָ
פָּשְׁעוּ בִּי:

²¹ The people I formed for Myself are meant to recount My praise. ²² Yet you have not called upon Me, O Jacob, or wearied yourself for Me, O Israel. ²³ You brought Me no sheep for burnt offerings, nor honored Me with your sacrifices. I did not burden you with meal offerings, nor weary you by demanding incense. ²⁴ You have not spent your coin to give Me sweet cane, nor sated Me with the fat of your sacrifices: instead, you have burdened Me with your sins, and wearied Me with your offenses. ²⁵ I am the One who blots out your transgressions, for My own sake, and your sins will I remember no more. ²⁶ Now [if you think I don't recall your merits] help Me remember! Let us arrive at judgment! State your case and justify yourself! ²⁷ Your first ancestor sinned, and your leaders have rebelled against Me.