

MATOT - Numbers 30:1-9

א וַיֹּאמֶר מֹשֶׁה אֶל-בְּנֵי יִשְׂרָאֵל כְּכֹל אֲשֶׁר-צִוָּה יְהוָה אֶת-מֹשֶׁה:  
ב וַיְדַבֵּר מֹשֶׁה אֶל-רִאשֵׁי הַמִּטּוֹת לְבְנֵי יִשְׂרָאֵל לֵאמֹר זֶה הַדְּבָר  
אֲשֶׁר צִוָּה יְהוָה: ג אִישׁ כִּי-יָדַר נֶדֶר לַיהוָה אוֹ-הִשָּׁבַע שְׁבַע  
לְאִסֹּר אִסֹּר עַל-נַפְשׁוֹ לֹא יַחַל דְּבָרוֹ כְּכֹל-הֵיצֵא מִפִּי יַעֲשֶׂה:  
ד וְאִשָּׁה כִּי-תִדַּר נֶדֶר לַיהוָה וְאָסְרָהּ אִסֹּר בְּבֵית אָבִיהָ בְּנַעֲרִיהָ:  
ה וְשָׁמַע אָבִיהָ אֶת-נְדָרָהּ וְאָסְרָהּ אֲשֶׁר אָסְרָהּ עַל-נַפְשָׁהּ וְהַחְרִישׁ  
לָהּ אָבִיהָ וְקָמוּ כָל-נְדָרֶיהָ וְכָל-אִסֹּר אֲשֶׁר-אָסְרָהּ עַל-נַפְשָׁהּ יָקוּם:  
ו וְאִם-הִנִּיא אָבִיהָ אֶתָּה בְּיוֹם שָׁמְעוֹ כָּל-נְדָרֶיהָ וְאָסְרָהּ אֲשֶׁר-אָסְרָהּ  
עַל-נַפְשָׁהּ לֹא יָקוּם וַיהוָה יִסְלַח-לָהּ כִּי-הִנִּיא אָבִיהָ אֶתָּה: ז וְאִם-הָיוּ  
תְּהִיָּה לְאִישׁ וַנְּדָרֶיהָ עָלֶיהָ אוֹ מִבְטָא שְׁפָתֶיהָ אֲשֶׁר אָסְרָהּ עַל-נַפְשָׁהּ:  
ח וְשָׁמַע אִשָּׁה בְּיוֹם שָׁמְעוֹ וְהַחְרִישׁ לָהּ וְקָמוּ נְדָרֶיהָ וְאָסְרָהּ  
אֲשֶׁר-אָסְרָהּ עַל-נַפְשָׁהּ יָקָמוּ: ט וְאִם בְּיוֹם שָׁמַע אִשָּׁה יָנִיא אוֹתָהּ  
וְהִפֵּר אֶת-נְדָרָהּ אֲשֶׁר עָלֶיהָ וְאֵת מִבְטָא שְׁפָתֶיהָ אֲשֶׁר אָסְרָהּ עַל-נַפְשָׁהּ  
וַיהוָה יִסְלַח-לָהּ:

<sup>1</sup> So Moses spoke to the Israelites just as the Eternal had commanded Moses. <sup>2</sup> Moses spoke to the heads of the Israelite tribes, saying: This is what the Eternal has commanded: <sup>3</sup> If a man makes a vow to the Eternal or takes an oath imposing an obligation on himself, he shall not break his pledge; he must carry out all that has crossed his lips. <sup>4</sup> If a woman makes a vow to the Eternal or assumes an obligation while still in her father's household by reason of her youth, <sup>5</sup> and her father learns of her vow or her self-imposed obligation and offers no objection, all her vows shall stand and every self-imposed obligation shall stand. <sup>6</sup> But if her father restrains her on the day he finds out, none of her vows or self-imposed obligations shall stand; and the Eternal will forgive her, since her father restrained her. <sup>7</sup> If she should marry while her vow or the commitment to which she bound herself is still in force, <sup>8</sup> and her husband learns of it and offers no objection on the day he finds out, her vows shall stand and her self-imposed obligations shall stand. <sup>9</sup> But if her husband restrains her on the day that he learns of it, he thereby annuls her vow which was in force or the commitment to which she bound herself; and the Eternal will forgive her.—

## HAFTARAH

### Jeremiah 1:1-5

א דְבַר־יְרֵמְיָהוּ בֶן-חִלְקִיָּהוּ מִן-הַכֹּהֲנִים אֲשֶׁר בְּעִנְתוֹת בְּאֶרֶץ  
בְּנֵימִן: ב אֲשֶׁר הָיָה דָבָר-יְהוָה אֵלָיו בְּיָמֵי יֹאשִׁיָּהוּ בֶן-אָמוֹן מֶלֶךְ  
יְהוּדָה בְּשָׁלֹשׁ-עֶשְׂרֵה שָׁנָה לְמָלְכוֹ: ג וַיְהִי בְיָמֵי יְהוֹיָקִים בֶּן-יֹאשִׁיָּהוּ  
מֶלֶךְ יְהוּדָה עַד-תָּם עֶשְׂתֵּי-עֶשְׂרֵה שָׁנָה לְצִדְקִיָּהוּ בֶן-יֹאשִׁיָּהוּ מֶלֶךְ  
יְהוּדָה עַד-גְּלוֹת יְרוּשָׁלַם בַּחֹדֶשׁ הַחֲמִישִׁי: ד וַיְהִי דְבַר-יְהוָה אֵלַי לֵאמֹר:  
ה בְּטֶרֶם אֶצְוְרָךְ [אֶצְרָךְ] בְּבֶטֶן יְדַעְתִּיךָ וּבְטֶרֶם תֵּצֵא מִרֶחֶם  
הַקֶּדֶשׁ תִּיךָ נָבִיא לְגוֹיִם נְתַתִּיךָ:

<sup>1</sup> The words of Jeremiah son of Hilkiyah, one of the priests of Anatot in the territory of Benjamin.

<sup>2</sup> The word of the Eternal came to him in the time of King Josiah son of Amon of Judah, in the thirteenth year of his rule, <sup>3</sup> and during the rule of King Jehoiakim son of Josiah of Judah, and until the end of the eleventh year of the rule of King Zedekiah son of Josiah of Judah, when, in the fifth month, Jerusalem went into exile. <sup>4</sup> The word of the Eternal came to me, saying, <sup>5</sup> “Before I formed you in the womb, I knew you; before you were born, I set you apart; I have appointed you a prophet to the nations.”