25. The fat of the purgation (sin) offering he shall turn into smoke on the altar. 26. The one who set the Azazel-goat free shall wash those clothes and bathe the body in water—and after that may reenter the camp. 27. The bull of purgation offering and the goat of purgation offering whose blood was brought in to purge the Shrine shall be taken outside the camp; and their hides, flesh, and dung shall be consumed in fire. 28. The one who burned them shall wash those clothes and bathe the body in water—and after that may re-enter the camp. 29. And this shall be to you a law for all time: In the seventh month, on the tenth day of the month, you shall practice self-denial; and you shall do no manner of work, neither the citizen nor the alien who resides among you. 30. For on this day atonement shall be made for you to purify you of all your sins; you shall be pure before the Eternal. 31. It shall be a sabbath of complete rest for you, and you shall practice self-denial; it is a law for all time. 32. The priest who has been anointed and ordained to serve as priest in place of his father shall make expiation. He shall put on the linen vestments, the sacral vestments. 33. He shall purge the innermost Shrine; he shall purge the Tent of Meeting and the altar; and he shall make expiation for the priests and for the people of the congregation. 34. This shall be to you a law for all time: to make atonement for the Israelites for all their sins once a year. And Moses did as the Eternal had commanded him.
The word of the Eternal came to me, saying:

Now you, mortal, are you ready to arraign the city of blood? Make her know all her abominable deeds?

Now say: Thus says the Eternal God: City in whose midst blood is shed, whose time will come! City where idols are made, to her own defilement! You are guilty for the blood of your own that you have shed; you are defiled by the idols you have made. Your time is up, your day [of doom] has come. Therefore I have made you a disgrace to the nations, and a derision to all the countries. Near and far alike will deride you, who have sullied your [own] name and have shown no restraint.